

**NOTICE OF MEETING OF THE ADMINISTRATIVE COMMITTEE OF  
SOUTH DAVIS METRO FIRE SERVICE AREA**

Public Notice is hereby given that the Administrative Committee will hold this Meeting by electronic means in accordance with the *Utah Open and Public Meetings Act*, as currently modified by Executive Order of the Governor of the State of Utah. The public may monitor the meeting by electronic means as noted below.

**Join Zoom Meeting**

**<https://zoom.us/j/95281486404>**

**Meeting ID: 952 8148 6404**

**One tap mobile**

**+12532158782,,95281486404# US (Tacoma)**

**+13462487799,,95281486404# US (Houston)**

**Dial by your location**

**+1 253 215 8782 US (Tacoma)**

**+1 346 248 7799 US (Houston)**

**+1 669 900 6833 US (San Jose)**

**+1 301 715 8592 US (Germantown)**

**+1 312 626 6799 US (Chicago)**

**+1 929 205 6099 US (New York)**

**877 853 5257 US Toll-free**

**888 475 4499 US Toll-free**

**Meeting ID: 952 8148 6404**

**Find your local number: <https://zoom.us/u/aewijWFuxN>**

**May 7, 2020**

**Meeting time: 3:00 p.m.**

**FIRE STATION #81 (TRAINING ROOM)**

**255 SOUTH 100 WEST**

**BOUNTIFUL, UTAH 84010**

**PUBLIC NOTICE IS HEREBY GIVEN** that the South Davis Metro Fire Service Area Administrative Committee will hold a meeting on April 2, 2020, beginning at 3:00 p.m. at Fire Station #81, Training Room, 255 South 100 West, Bountiful, Utah 84010.

**A G E N D A**

**CALL MEETING TO ORDER AND WELCOME OF VISITORS**

1. Approval of April 2020 minutes
2. Presentation of the Salary Survey- Mike Swallow
3. Discussion regarding the FY21 draft budget
4. Discussion regarding county wide paramedic program
5. Discussion regarding Capital Projects
6. Fire Chief Report.
7. Administrative Chair report

On Tuesday, May 5<sup>th</sup>, 2020 at 5:00 p.m., a copy of the foregoing notice was posted in conspicuous view by the Secretary to the Committee in the areas reserved for such posting of public notices by the member agencies. A copy of this notice was faxed to the *Davis County Clipper*, a newspaper of general circulation.

DATED this the 5<sup>th</sup> day of May.

*The Administrative Committee of the South Davis Metro Fire Service Area will be conducting this meeting by electronic means, in accordance with the Utah Open and Public Meetings Act, as currently modified by Executive Order of the Governor of the State of Utah.*

*In accordance with the Americans with Disabilities Act, the Service Area will make reasonable accommodations to participate in the meeting. Request for assistance can be made by calling 801-677-2400 at least 48 hours in advance of the meeting to be attended.*

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